

**Oath & Summary Statement for  
Biwabik Township Election  
held on March 12, 2024**

**Election Judge Oath of Office:** "I ..... solemnly swear (or affirm) that I will perform the duties of election judge according to law and the best of my ability and will diligently endeavor to prevent fraud, deceit and abuse in conducting this election. I will perform my duties in a fair and impartial manner and not attempt to create an advantage for my party or for any candidate." M.S. 204B.24

<i>Kathleen Wagner</i>	
Judge	Judge
<i>Margaret Wilson</i>	
Judge	Judge
<i>[Signature]</i>	
Judge	Judge
Judge	Judge

- |   |            |
|---|------------|
| A. Number of Persons Registered on Election Day     | <u>642</u> |
| B. Number of New Registrations at the Polling Place | <u>∅</u>   |
| C. Number of Signatures on the Polling Place Roster | <u>30</u>  |
| D. Number of Absentee Ballots                       | <u>5</u>   |
| E. Number of Persons Voting (Add C. & D.)           | <u>35</u>  |

Supervisor for a Term of <u>3</u> Years		Clerk for a Term of <u>2</u> Years	
Name	# of Votes	Name	# of Votes
<i>TOOD M. HALL</i>	<u>33</u>	<i>KIRSTIE G HALL</i>	<u>32</u>
<i>DAVID KRISKA</i>	<u>1</u>	<i>EMILY HIGHLAND</i>	<u>3</u>
Number of Defective Ballots for this Office	<u>∅</u>	Number of Defective Ballots for this Office	<u>∅</u>
Number of Blank Votes for this Office	<u>1</u>	Number of Blank Votes for this Office	<u>∅</u>
TOTAL BALLOTS COUNTED FOR THIS OFFICE	<u>35</u>	TOTAL BALLOTS COUNTED FOR THIS OFFICE	<u>35</u>

# Biwabik Township Summary of Election held on March 12, 2024

**Certificate of Election Judges:** We, the undersigned election judges, do hereby certify the following:

1. That all of the ballots cast were properly checked and counted;
2. That the numbers entered on this summary statement correctly show the number of votes for each candidate.
3. That the national flag of the United States was flown during the time that the election judges were serving.

Kathleen Wagner  
Judge

\_\_\_\_\_  
Judge

\_\_\_\_\_  
Judge

\_\_\_\_\_  
Judge

\_\_\_\_\_  
Judge

\_\_\_\_\_  
Judge

## Board of Canvass

Todd Hall was declared elected Supervisor for the term of 3 years

Kirstie Hall was declared elected Clerk for the term of 2 years

## Canvassing Board of Supervisors:

[Signature]  
Supervisor

Walter W. Hantala  
Supervisor

James A. Paris  
Supervisor

Attest: E. Highland, Clerk

Dated: 3/12/2024

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Kirstie G. Hall  
 Office sought or ballot question Clerk District Biwabik Township

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
X Final report

Period of time covered by report:  
 from Jan 2024 to March 2024

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 0

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<b>TOTAL</b>		

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. Kirstie G. Hall 3/12/24  
 Signature Date  
 Printed Name Kirstie G. Hall Telephone 218-410-9009 Email (if available) m  
 Address 6338 Juniper Lane, Gilbert, MN

Name Kirstie Hall Office Clerk Report Final / Candidate  
 For Office Use Only:

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Todd M Hall

Office sought or ballot question Supervisor District Blwabik Twp.

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
 Final report

Period of time covered by report:  
 from \_\_\_\_\_ to \_\_\_\_\_

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ \_\_\_\_\_  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ Ø

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<b>TOTAL</b>		<u>Ø</u>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			<u>Ø</u>

I certify that this is a full and true statement. [Signature] 3/12/2024  
 Signature Date

Printed Name Todd M Hall Telephone 218-750-7458 Email (if available) \_\_\_\_\_  
 Address 6338 Juniper Ln

For Office Use Only: Name Todd Hall Office Supervisor Report Final / Candidate