

**Oath & Summary Statement for
Biwabik Township Election
held on March 8, 2022**

Election Judge Oath of Office: "I solemnly swear (or affirm) that I will perform the duties of election judge according to law and the best of my ability and will diligently endeavor to prevent fraud, deceit and abuse in conducting this election. I will perform my duties in a fair and impartial manner and not attempt to create an advantage for my party or for any candidate." M.S. 204B.24

<u>Kirsta Hall</u>	Judge		Judge
<u>Myra J Adams</u>	Judge		Judge
<u>Mary Isukadok</u>	Judge		Judge
	Judge		Judge

A. Number of Persons Registered on Election Day	625
B. Number of New Registrations at the Polling Place	1
C. Number of Signatures on the Polling Place Roster	33
D. Number of Absentee Ballots	0
E. Number of Persons Voting (Add C. & D.)	33

Supervisor for a Term of <u>3</u> Years		Clerk for a Term of <u>2</u> Years	
Name	# of Votes	Name	# of Votes
<u>Walt Hautala</u>	<u>29</u>	<u>Emily Highland</u>	<u>32</u>
<u>Mike Bol</u>	<u>1</u>	<u>Dari Freeburg</u>	<u>1</u>
<u>Kevin Merritt</u>	<u>1</u>		
<u>David Kriska</u>	<u>1</u>		
<u>Illegible write-in</u>	<u>1</u>		
Number of Defective Ballots for this Office	<u>0</u>	Number of Defective Ballots for this Office	<u>0</u>
Number of Blank Votes for this Office	<u>0</u>	Number of Blank Votes for this Office	<u>0</u>
TOTAL BALLOTS COUNTED FOR THIS OFFICE	<u>33</u>	TOTAL BALLOTS COUNTED FOR THIS OFFICE	<u>33</u>

Biwabik Township Summary of Election held on March 8, 2022

Certificate of Election Judges: We, the undersigned election judges, do hereby certify the following:

1. That all of the ballots cast were properly checked and counted;
2. That the numbers entered on this summary statement correctly show the number of votes for each candidate.
3. That the national flag of the United States was flown during the time that the election judges were serving.

<u>Kirsten Hall</u>	_____
Judge	Judge
<u>Mary L. Sukhodok</u>	_____
Judge	Judge
<u>Myra Adams</u>	_____
Judge	Judge

Board of Canvass

Walt Hautala was declared elected Supervisor for the term of 3 years

Emily Highland was declared elected Clerk for the term of 2 years

Canvassing Board of Supervisors:

Walter W. Hautala
Supervisor

[Signature]
Supervisor

James A. Paris
Supervisor

Attest: E. Highland, Clerk

Dated: 3/8/2022

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation ~~TOWNSHIP OF BIRCHBARK~~ Walter Hautala

Office sought or ballot question Supervisor District _____

Type of report: Candidate report Period of time covered by report:
 Campaign committee report from Jan 2021 to March 2022
 Association or corporation report
 Final report

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 0 TOTAL CASH-ON-HAND \$ 0.00
 IN-KIND + \$ 0
 TOTAL AMOUNT RECEIVED = \$ 0.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<u>2/12/2022</u>	<u>Campaign ad.</u>	<u>40.00</u>
<u>2/26/2022</u>	<u>Campaign ad.</u>	<u>40.00</u>
	TOTAL	<u>80.00</u>

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Walter Hautala March 17, 2022
Signature Date

Printed Name Walt Hautala Telephone 218-865-6579 Email (if available) _____
 Address 5088 Maple Dr. Gilbert MN 55741

For Office Use Only: Name Walt Hautala Office Supervisor Report Final

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Emily Highland

Office sought or ballot question Clerk District _____

Type of report
 Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:
 from Jan 2002 to March 2002

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ _____ TOTAL CASH-ON-HAND \$ Ø
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ _____

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
TOTAL		<u>Ø</u>

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			<u>Ø</u>

I certify that this is a full and true statement. E. Highland 3/17/2002
 Signature Date

Printed Name Emily Highland Telephone 218-805-4238 Email (if available) _____
 Address 6821 Walnut Dr. Gilbert MN 55741

Name Emily Highland office Clerk Report Final
 For Office Use Only: